

# 3-2-69, Veerander, Mahabubnagar Affidavit to be filed by the Candidate along with nomination paper before the returning officer for election to Legislative Council (name of the House) from Hyderabad, Ranga Reddy, Mahabubnagar Graduate constituency (Name the constituency)

#### PART - A

- I, MÖHAMMED ABDUL AZEEZ KHAN (Father's/Mother's/Husband name) MOHAMMED AHEMADULLA KHAN. His Postal address H.No.58B/A, Rajeev Swagruha, Sarika Township, Amistapur Village, Bhoothpur Village, Mahabubnagar a candidate at the above election, do hereby solemnly affirm and state on oath as
- (1) I am a candidate set up by INDEPENDENT (name of the political party)/\*\* am contesting as an Independent candidate.

(\*\*Strike out whichever is not applicable).

(2) My name is enrolled in Deverkadra Assembly Constituency and Telangana State (Name of the constituency and the State) at Serial No. 285 in Part No. 30

> C. John Bhakta Raj B.A., B.L., Advocate & Notary Appointed by Govt. of A.P.

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# 3-2-69, Veerannapet, Mahabubnagar,



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- (2) My name is enrolled in Deverkadra Assembly Constituency and Telangana State (Name of the constituency and the State) at Serial No. 285 in Part No. 30
- (3) My Contact telephone number (s) is/are 9440982027 and my e-mail id (if any) is Nil
- (4) Details of permanent Account:- Number (PAN) and status of filing of Income Tax return.

Sl.No.	Names	PAN	The Financial year for which the last Income Tax return has been filed	Total Income shown in income Tax return (in Rs.)
1	Self MOHAMMED ABDUL AZEEZ KHAN	BLSPK9267R	2014-2015	Rs.2,74,400/-
2	Spouse Smt Haseena	Nil	Nil	Nil
3	Dependent-1 Afreen Khatoon @ Anikha Khatoon	Nil	Nil	Nil
4	Dependent-2 Ayera Khatoon	Nil	Nil	Nil
5	Dependent-3 Mohd Ibadulla Khan	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charger (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First information Report No./Nos. together with complete details of concerned Police Station/District State	Nil
В	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	Nil
С	Name of the Court, case No. and date of order taking cognizance.	Nil
D	Court(s) which framed the charge(s)	Nil
Е	Date (s) on which charge(S) was/were framed	Nil
F	Whether all or any of the proceedings (s) have been stayed by any court(s) of competent jurisdiction.	Nil

7

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ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

A	Name of the Court, Case No. and date of order taking/ cognizance	Nil
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
С	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order(s)	Nil

I have been not been convicted of an offence (s) (Other than any offence(s) referred to in sub section (1) or sub - section (2), or cover in sub- section (3). of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence (s) for which convicted	Nil
В	Name of the Court(s), Case No. and date(s) of order(s).	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Nil

(7)That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

#### A. Details of movable assets.

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount Note: 2. date of deposit, the scheme, Name of the Bank/Institution and Branch are to
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent here has the same meaning as assigned in Explanation (v) under Note: 4. section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I.	Cash in hand	Rs.40000/-	Nil	Nil	Nil	Nil
II	Details of deposit in Bank Accounts (FDRs, term Deposits and all other types of deposits including saving accounts.) Deposits with financial Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit.		Nil	Nil	Nil	Nil
III	Details of investment in Bonds Debentures shares and units in companies/ mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS. Postal Saving Insurance policies and investment if any Financial instruments in post office or Insurance company and the amount	Insurance policies made and amount paid 1.648360950 Rs.5000/- 2.697340424 Rs.37242/- 3.647340426 Rs.62742/- 4.647655821 Rs.12256/-	Nil	Nil	Nil	Nil
V	Personal Loans/advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil

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## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture Land Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on	Nil	Nil	Nil	Nil	Nil

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	the land by way of development,				11 11	
	construction etc,				12%	
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agriculture Land: Location(s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.ft).	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date if purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase m case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at	Nil	Nil	Nil	Nil	Nil

11

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the time of purchase.					
Any investment on the property by way of development.	Nil	Nil	Nil	Nil	Nil
Approximate current market value.	Nil	Nil	Nil	Nil	Nil

IV.	Residential Buildings (Including apartments):- Location (s)- Survey number(s)	H.No.58B/A, Rajeev Swagruha, Sarika Township, Amistapur Village, Bhoothpur Village, Mahabubnagar Dist.	Nil	Nil	Nil	Nil
	Built up area (Total measurement Sq.ft)	72 Sq.yards	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil
	Date of purchase m case of self- acquired property	13-09-2013	Nil	Nil	Nil	Nil
	Cost of property (in Case of purchase) at the time of purchase	Rs.12.65 Lakhs	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, Construction etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.20 Lakhs	Nil	Nil	Nil	Nil
V	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
VI.	Total of current market value of (i) to (v) above.	Rs.20 Lakhs	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

12

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# 3-2-69, Veerannapet, Mahabubnagar.

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loan or dues to Bank/Financial institution (s) Name of the Bank or financial institution, Amount out standing, Nature of loan	1) House Loan taken from SBH Main Branch, Mahabubnagar Rs.4.47 Lakhs including Insurance loan Rs.35000/-	Nil	Nil	Nil	Nil

	Loan or dues to any other individuals/entity other than mentioned above name(s) Amount outstanding, nature	Hand loans taken from individuals Rs.5 Lakhs	Nil	Nil	Nil	Nil
	of loan Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Rs.9.47 Lakhs	Nil	Nil	Nil	Nil
II	Government dues. Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil \$	Nil	Nil	Nil	Nil

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3

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	Municipal/Property Tax dues.	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
III	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
IV	Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self:

Advocate & Notary

(b) Spouse

House wife

(10) My educational qualification is as under:

B.Sc. from Osmania University passed in the year 1984, LLB (Spl) from Gulberga University passed in the year 1989. (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.

C. John Bhakta Raj B.A., B.L.,
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# 3-2-69, Veerannapet, Mahabubnagar.

Entered in Registrar

Page No. 4 No. 9 Date 26 - 2 - 2015

PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

Sl.No.	Name of	ne of the Candidates			Sh/Smt./Kum.				
1.	Full postal add				MOHAMMED ABDUL AZEEZ KHAN				
2.	Number and na constituency as	ame of the	е		H.No.58B/A, Rajeev Swagruha, Sarika Township, Amistapur Village, Bhoothpur Village, Mahabubnagar Dist.				
3.	Name of the set up the cand 'Independent')	lidate (oth			INDEPENDENT				
4.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.				Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above 1.				Nil				
5.	Total number of cases in which convicted and sentenced to imprisonment for one year or more except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951).				Nil				
6.	PAN o			N of	Year for which		Total income shown		
	,		BL:	SPK 57R	income tax Return filed 2014-2015		Rs.274400/-		
	b) Spouse			Nil	Nil		Nil		
	c) Dependents			Nil	Nil		Nil		
7.	Details of Assets and Liabilities in Ru				pees				
	Description	Self		Spouse	Dependent-	Dependent-	Dependent 3	Dependent 4	
A	Moveable Assets (Total Value)	Two Wheeler AP22 866 Worth Rs.15000/- Purchased in year 1989		Nil	Nil	Nil	Nil	Nil	
В	Immovable Asset	58B/A House	4	Nil	Nil	Nil	Nil	Nil	
1.	Purchase Price of self- acquired immovable	Self acquire		Nil	Nil	Nil	Nil	Nil	

Abdul Abdul Area: Hyd Area: Hyd Area Regd.No.4557

ATTESTED

ABDUL AZIZ B.A.L.,LL.M

ADVOCATE -NOTARY
Appointed by the Govt. of In¢ia
Begumpet, Hyderabad. A.P

		property								
	II	Development/ Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil		
	III	Approximate current market price of.	Rs.20Lakhs	Nil	Nil	Nil	Nil	Nil		
		(a) self- acquired assets (Total value) (b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil		
	_	Liabilities								
	i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil		
	ii.	Loans from Bank, Financial institutions and others (Total)	House loan Rs.4.47 Lakhs from SBH main Branch, MBNR	Nil	Nil	Nil	Nil	Nil		
).	Lia	iabilities that are under dispute.								
	i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil		
	ii.	Loans from bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil		
1.		Highest educational qualification. (Give details highest school/university education mentioning the full form of the certificate/ diploma/ degree course, name of the school/college/university and the year in which the course was completed.								
		B.Sc. from Osmania University passed in the year 1984, LLB (Spl) from Gulberga								
		University passed in the year 1989.								
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+	$\rightarrow$									

Abdul Aziz Area: Hydoloba Regd.No.4899

ATTESTED ABDUL AZIZ B.A.L.,LL.M ADVOCATE 6NOTARY Appointed by the Govt. of India Begumpet, Hyderabad. A.P

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.

- (a) There is no case conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of part B above.

Verified at Mahabubnagar this the 26th day of February, 2015.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

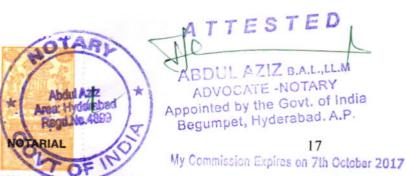
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable". as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

(F.No.H-1019(6)/2012-Leg/I) Dr. SANJAY SINGH. Addl. Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15<sup>th</sup> April, 1961 and last amended vide notifications:-.

- (1) Number S.O. 728 (E), dated the 8th May, 2007.
- (2) Number S.O. 425(E), dated 23<sup>rd</sup> February, 2011.



26 FEB 2015